



CITY OF SAINT ANTHONY VILLAGE  
**CITY COUNCIL MEETING AGENDA**

Tuesday, June 28, 2022 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

- I. Call To Order.**
- II. Pledge Of Allegiance.**
- III. Roll Call.**
- IV. Approval Of Agenda.**
- V. Proclamations And Recognitions.**
- VI. Consent Agenda.**
  - A. Approval Of CC Meeting Minutes**

Documents:

[CC 06-14-2022.PDF](#)

- B. License And Permits**

Documents:

[LICENSEANDPERMITS .PDF](#)

- C. Claims**

Documents:

[6-29-22.PDF](#)

- D. Resolution 22-054- Designating Steven P. Carlson, Attorney At Law As The Prosecuting Attorney For The City Of St. Anthony Village For 2022**

Documents:

[RESOLUTION 22-054.PDF](#)

**VII. Public Hearing.**

**VIII. Reports From Commission And Staff.**

**IX. General Business Of Council.**

**A. Resolution 22-055- Release The Request For Proposal For Solid Waste And Recycling Collection Services**

Charlie Yunker, City Manager, presenting.

Documents:

[COVER MEMO.PDF](#)  
[SAV SOLID WASTE RFP - FOTH PRESENTATION\\_0628222.PDF](#)  
[DRAFT RFP.PDF](#)  
[RESOLUTION 22-055.PDF](#)

**B. 2021 Financial Audit Presentation**

Andy Hering, Redpath CPA, presenting.

Documents:

[PRESENTATION.PDF](#)

**C. Resolution 22-056- Approving Installation Of A Telecommunications Facility On The City's Water Tank Located At 3109 33rd Ave.**

Shelly Rueckert, Finance Director, presenting.

Documents:

[COVER MEMO.PDF](#)  
[AGREEMENT.PDF](#)  
[RESOLUTION 22-056.PDF](#)

**X. Reports From City Manager And Council Members.**

**XI. Community Forum**

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct the matter to be scheduled on an upcoming agenda.

**XII. Information And Announcements.**

**A. Future Agenda Items**

Next Meeting: July 12th 7:00PM

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

### **XIII. Adjournment**

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email [city@savmn.com](mailto:city@savmn.com). People who are deaf or hard of hearing can contact us by using 711 Relay.

***Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.***