



CITY OF SAINT ANTHONY VILLAGE
CITY COUNCIL MEETING AGENDA

Tuesday, October 25, 2022 at 7:00PM

[Join Meeting via Zoom](#)

There is also a dial-in option available. Members of the public who wish to attend the meeting may do so in person.

- I. Call To Order.**
- II. Pledge Of Allegiance.**
- III. Roll Call.**
- IV. Approval Of Agenda.**
- V. Proclamations And Recognitions.**
- VI. Consent Agenda.**
 - A. Approval Of CC Meeting Minutes**

Documents:

[CC 10-11-2022.PDF](#)

- B. License And Permits**

Documents:

[LICENSEANDPERMITS .PDF](#)

- C. Claims**

Documents:

[10-26-22.PDF](#)

- D. Resolution 22-074- Accepting And Approving The Grant Agreement Between The City Of St. Anthony Village And The Ramsey County Housing And Redevelopment Authority Environmental Response Funds Program**

Documents:

[COVER MEMO.PDF](#)
[AGREEMENT.PDF](#)

VII. Public Hearing.

VIII. Reports From Commission And Staff.

A. Dog Park Feasibility

Jeremy Gumke, Public Works Director, presenting.

Documents:

[COVER MEMO.PDF](#)
[DOG PARK SUGGESTION.PDF](#)
[RECOMMENDATIONS AND GUIDELINES FOR DOG PARK SITE
SELECTION UPDATED 4-10-....PDF](#)

IX. General Business Of Council.

A. Resolution 22-075- Approving The City Of St. Anthony's Participation In A Joint Powers Agreement For A Fence Consortium With Several Hennepin County Police Agencies

Jeff Spiess, Police Captain, presenting.

Documents:

[COVER MEMO.PDF](#)
[PRESENTATION.PDF](#)
[AGREEMENT.PDF](#)
[RESOLUTION 22-075.PDF](#)

B. Approving Of Capital Improvement Plan For 2023-2027 & 2028-2039

Shelly Rueckert, Finance Director, presenting.

Documents:

[PRESENTATION.PDF](#)

C. 2022 Goals Update

Charlie Yunker, City Manager, presenting.

Documents:

[2022 GOALS CHART.PDF](#)

X. Reports From City Manager And Council Members.

XI. Community Forum

Individuals may address the City Council about any City business item not included on the regular agenda. Speakers are requested to come to the podium, sign their name and address on the form at the podium, state their name and address for the Clerk's record, and limit their remarks to five minutes. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a

future report or direct the matter to be scheduled on an upcoming agenda.

XII. Information And Announcements.

A. Future Agenda Items

Next Meeting:

November 8 - 8:00PM (Time Change due to Elections)

Documents:

[FUTURE AGENDA ITEMS.PDF](#)

XIII. Adjournment

If you would like to request special accommodations or alternative formats, please contact the City Clerk at 612-782-3313 or email city@savmn.com. People who are deaf or hard of hearing can contact us by using 711 Relay.

Our Mission is to be a progressive and welcoming Village that is walkable, sustainable and safe.